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## APPLICATION 2010-2011 YOUNG LEADERS' PROJECT

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**The Purpose:** *Clackamas County Young Leaders' Project* aims to raise awareness, educate and motivate Clackamas County high school youth to become actively involved with their County government, business community and/or nonprofit entities.

**The Program:** *Clackamas County Young Leaders' Project* presents five full-day and two half-day sessions featuring experiential, problem-solving simulations and exercises that reflect real-world issues relevant to Clackamas County and/or city government, business or nonprofit communities. The project also includes a 20-25 hour paid internship at a county office or local business which is of interest to the student.

**The Schedule:** *Clackamas County Young Leaders' Project* sessions are held mainly on the first Wednesday of seven months through the school year. Five of these days are full days (7:30am-4:00pm) and two of these days are half days (7:30am-12:00pm). Internships will be set up according to individual student schedules. \*\*\*Please note that the Orientation Day is mandatory (no part of that day can be missed) Unfortunately, no exceptions will be made.

The following is a tentative schedule for 2010-2011 and may be subject to change:

October 13, 2010: FULL DAY <i>Orientation/Retreat</i>
November 10, 2010: FULL DAY <i>Leadership 101</i>
January 12, 2011: FULL DAY <i>Communications</i>
March 9, 2011: FULL DAY <i>State Government/Salem</i>
April 13, 2011: HALF DAY <i>Health &amp; Human Services</i>
May 11, 2011: HALF DAY <i>Education</i>
May 25, 2011: FULL DAY <i>Future Leadership</i>

*Clackamas County Young Leaders' Project* is open to any student who is a sophomore, junior or senior currently enrolled in a public or private high school or currently being home-schooled within Clackamas County, AND has a minimum cumulative GPA of 2.75. Enrollment is limited and will include a personal interview after application is complete and submitted by the deadlines.

**The Commitment:** The *Clackamas County Young Leaders' Project* expects the full participation of each student selected to participate. More than one absence will result in an appearance before the Leadership Project Steering Committee, and will require an explanation to determine if student is to remain in the program. Stipend for internship is dependent on completion of hours set up with the individual county office or place of business, each student, and the YLP coach.

*Clackamas County Young Leaders' Project* encourages the full support of your school principal, counselor, parent/caregiver and employer (if applicable). See signature requirement section on page 5 of this application.

**Here's what some of past year's class members had to say about the program:**

"It is hard to find something that you can learn a lot in and have tons of fun all at once, but YLP is exactly that. I wouldn't trade this experience for anything."

- Maddie Garcia, **Oregon City High School**

"The Clackamas County Young Leaders' Project has dramatically affected my life. The leadership skills and opportunities presented by the program are life long skills that I will cherish and use daily."

- Mitch Dunn, **Sam Barlow High School**

"This is a great opportunity for anyone wanting to further their leadership abilities. It was worth every moment."

- Dalton Hellman, **Canby High School**

"One of the most valuable learning experiences regarding leadership & my future that I have had to date."

- Becca Adams, **Milwaukie High School**

"YLP has opened doors to my future I didn't know existed."

- Caitlin Fisher-Draeger, **Clackamas High School**

"The Clackamas County Young Leader's Project offers great insight into the different aspects of leadership. You get hands on experience in the field of your choice through paid internships and do a lot of fun activities with your peers! I would definitely recommend this program!"

- Chelsea Thompson, **Gladstone High School**

"This is one of the best leadership classes that I have been apart of. You get to meet new people from all around the county. You make ties with people that you would have never met before. You also get to travel behind the scenes and learn things that you'll never be able to learn in high school. You also get to learn how to deal with adults and members of the community."

-Megan Adams, **Rex Putnam High School**



**PERSONAL INFORMATION**

Name \_\_\_\_\_  
(Last) (First) (Middle)

Home Address \_\_\_\_\_  
(Number) (Street) (City) (Zip)

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Preference for contact: \_\_\_ home \_\_\_ cell \_\_\_ email \_\_\_ other: \_\_\_\_\_

Social Media you currently use: \_\_\_ Twitter \_\_\_ Facebook \_\_\_ Other: \_\_\_\_\_ \_\_\_ NONE

How often do you use email/social media? \_\_\_ daily \_\_\_ weekly \_\_\_ monthly \_\_\_ NEVER

Current School \_\_\_\_\_  
(Name) (Phone Number)

Year in school in Fall 2010 \_\_\_\_\_ Cumulative G.P.A. \_\_\_\_\_

Name of referring person \_\_\_\_\_ Relationship \_\_\_\_\_

Medical Insurance \_\_\_\_\_

Policy, Group or ID Number \_\_\_\_\_

Primary Physician \_\_\_\_\_

Any medical conditions or medications \_\_\_\_\_

**ORGANIZATIONS/ACTIVITIES/COMMUNITY INVOLVEMENT**

Please describe your level of involvement, if any, with any civic, professional, business, religious, social or athletic activities or organizations in which you are interested or have participated since seventh grade. *If additional space is required, please attach a separate sheet of paper.*

Organization \_\_\_\_\_ Areas of Participation/Involvement \_\_\_\_\_

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Organization \_\_\_\_\_ Areas of Participation/Involvement \_\_\_\_\_

Describe your hobbies, interests or other activities that you enjoy \_\_\_\_\_

Please list any special awards/accomplishments (through your school, work, church or community involvement): \_\_\_\_\_

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**YOU AND YOUR COMMUNITY**

In your judgment, what are the two most pressing problems facing the Clackamas County community today? Explain why.

1. \_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How would you hope to participate in Clackamas County or regional leadership in the future?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What is blocking you from becoming a better leader?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How did you find out about the Clackamas County Young Leaders' Project? \_\_\_\_\_

\_\_\_\_\_

Do you have additional information or comments which you would like the **Clackamas County Young Leaders' Project** Selection Committee to consider? If so, please provide it on a separate attached sheet.

Attachment: YES \_\_\_\_\_ NO \_\_\_\_\_

**REFERENCES**

Please provide the names and phone numbers of three business and/or personal references that can be contacted by the screening committee. In addition, please attach any letters of recommendation supporting your application to the **Clackamas County Young Leaders' Project**.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**SIGNATURES**

Participation in the **Clackamas County Young Leaders' Project** must have the support and commitment of your high school principal, counselor, parent or caregiver, and employer, if applicable as you will miss days of school/work to attend each session for a full or half day.

\*\*\*If you are completing this application and it is during the summer when schools are closed, signatures can be obtained and completed once school is back in session during the fall if you are selected. If this is the case, please initial this line to show you are aware you will need to collect these signatures in order to participate \_\_\_\_\_  
(initial here)

I am aware of the attendance requirements and offer my support:

\_\_\_\_\_  
(Print Name: High School Principal) (Phone)

\_\_\_\_\_  
(Signature) (Date)

\_\_\_\_\_  
(Print Name: High School Counselor) (Phone)

\_\_\_\_\_  
(Signature) (Date)

\_\_\_\_\_  
(Print Name: Parent/Guardian/Caregiver) (Phone)

\_\_\_\_\_  
(Signature) (Date)

\_\_\_\_\_  
(Print Name: Employer, if applicable) (Phone)

\_\_\_\_\_  
(Signature) (Date)

I understand the purpose of the **Clackamas County Young Leaders' Project** and that the completion of this application does not ensure my acceptance into the current class. If selected to participate, I will devote the time required and pre-arrange my absences from school, work, and/or any after school activities as need be.

\_\_\_\_\_  
(Applicant's Signature) (Date)

**EMERGENCY CONTACT INFORMATION**

**In case of emergency, please notify:**

Name \_\_\_\_\_

Relationship \_\_\_\_\_

Day Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_

**and/or**

Name \_\_\_\_\_

Relationship \_\_\_\_\_

Day Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_

***Initial Application period Deadline: June 11, 2010***

***Secondary Deadline: July 9, 2010***

***Final Deadline: September 3, 2010***

***Once class is full, applications will no longer be accepted.***

*Applicants will be notified by September 11, 2010  
whether or not they have been accepted for the program.*

**MAIL TO: Clackamas County Young Leaders' Project**

**ATTN: Annie Hefflinger, YLP Coach**

7740 SE Harmony Road

Milwaukie, OR 97222

**FAX TO: 503-653-9515 ATTN: Annie Hefflinger, YLP Coach**

**APPLY ONLINE: [www.yourchamber.com](http://www.yourchamber.com)**